

# **QAANOON BANAAANEY WAALA (legislator) SIRF ALLAAH HAI.**

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In Shaa Allaah, Qaanoon Saazi (legislation) Aur Jamhooriyat (democracy) Ki Asliyat Ke Baarey Mein Hum Qur-aan Ki Aayaat, Saheeh Ahaadees Aur Ulamaa Ke Fataawon Se Jaanney Ki Koshish Karengay. **Allaah Humein Haq Aur Baatil Ko Samajhne Ki Taufeeq Ataa Farmaa Aur Kisi Ki Taqleed Karne Se Mehfooz Rakh.** Aur Sirf Quraan Aur Saheeh Ahaadees Ko Mazbooti Se Thaamney Waala Banaa. (Aammeen !)

Musalmaan Ko Har Haalat Mein Sirf Allaah Ki Kitaab Aur Nabi (ﷺ) Ki Ahaadees Ke Mutaabiq Hi Faisla Karna Laazim Hai.

**Taaleef : Abu Al-Hasan Al-Hindi** (Hafizahullaah)

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## **ALLAAH TA'AALAA NE KAHA,**

**1. So Qasam Hai Tere Parvardigaar Ki ! Yeh Mumin Nahi Ho Sakte, Jab Tak Ke Tamaam Aapas Ke Ikhtelaaf Mein Aap Ko Haakim (Faisla Karne Waala) Na Maan Ley,** Phir Jo Faisla Aap Unke Darmiyaan Kardey Un (Faislon) Se Apne Dil Me Kisi Tarah Ki Tangi Aur NaaKhushi Na Paaye Aur Farma Bardaari Ke Saath Qubool Karle. [Surah An-Nisaa, Aayat : 65]

**2. [Aye Nabi (ﷺ)] Keh Deejiye ! Ke Allaah Ta'aalaa Aur Rasool Ki Itaa'at Karo, Agar Yeh Mooh Pherley Tou Beshak Allaah Ta'aalaa Kaafiron Se Muhabbat Nahi Karta.** [Soorah Aal-Imraan, Aayat : 32]

**TASHREEH: In Aayaat Me Allaah Ki Itaa'at Ke Saath Saath Itaa'at-e-Rasool Ki Taakeed** Karke Vaazih Kar Diya Ke Ab Nijaat Agar Hai Tou Sirf Itaa'at-e-Muhammadi Mein Hai Aur Us Se Mooh Pherna Kufr Hai Aur Aisey Kaafiron Ko Allaah Ta'aaLaa Pasand Nahi Farmaata. Chaahey Woh Allaah Ki Muhabbat Aur Qurb Ke Kitne Hi Da'vedaar Ho.

Allaah Ta'aalaa Ne Farmaaya: (Aye Nabi (ﷺ) Keh Deejiye) **“Tum Log Us Ki Ittebaa Karo (Ya'ni Kaha Maano) Jo Tumhaare Rabb Ki Taraf Se Aayi Hai Aur Allaah Ta'aaLaa Ko Chhord Kar ManGhadat Sar Paraston Ki Ittebaa Mat Karo Tum Log Bohat Hi Kam Nasihat Pakadtey Ho.”** [Surah Al-Araaf, Aayat : 3]

**TASHREEH:** Jo Allaah Ki Taraf Se Naazil Kiya Gaya Hai Ya'ni Qur-aan, Aur Jo Rasool Allaah (ﷺ) Ne Farmaaya Ya'ni Ahaadees, Kyun Ke Aap (ﷺ) Ne Farmaaya: **“Mai Qur-aan Aur Is Ki Misl (Ya'ni Ahaadees) Ke Saath Diya Gaya Hoon.”** [Abu Daawood, Hadees (Saheeh) : 4604]

**In Donon Ki Ittibaa Zaroori Hai, In Ke Alaavah Kisi Ki Ittibaa Zaroori Nahi Balke Un Ka Inkaar Laazim Hai.** Jaisa Ke Agle Hissey Mein Farmaaya Ke Allaah Ta'aalaa Ko Chhord Kar Doosron Ki Pairvi Mat Karo.

**Jis Tarah Zamaana-e-Jaahiliyyat Mein Sardaaron Aur Nujoomiyon Ki Baat Ko Hi Ahmiyat Dee Jaati** Hatta Ke Halaal Aur Haraam Me Bhi Unko Sand Tasleem Kiya Jaata Tha.

## **ALLAAH TA'AALĀ KHUD FARMATA HAI KE LOGON KE DARMIYAAN QUR-AAN SE FAISLA KARO.**

Irshaad Baari Ta'aalā Hai :

**1. "Aur Hum Ne Aap Ki Taraf Haq Ke Saath Yeh Kitaab Naazil Farmaayi Hai Jo Apne Se Agli Kitaabon Ki Tasdeeq Karne Waali Hai Aur Un Ki Muhaafiz Hai. Is Liye Aap Un Ke Aapas Ke Muaamlaat Mein Isi Utaari Huyi Kitaab Ke Saath Hukm (Faisla) Keejiye Is Haq Se Hatkar Un Ki Khwaahishon Ke Peechay Na Jaaiye Tum Mein Se Har Ek Ke Liye Hum Ne Ek Dastoor Aur Raah Muqarrar Kardi Hai..." (48)**

**2. "Aap Un Ke Muaamlaat Mein Khuda Ki Naazil Karda Vahee (Revelation) Ke Mutaabiq Hi Hukm Keejiye Un Ki Khwaahishon Ki Taabedaari Na Keejiye Aur Un Se Hoshiyaar Rahiye Ke Kahin Yeh Aap Ko Allaah Ke Utaarey Huye Kisi Hukm Se Idhar Udhar Na Karein Agar Yeh Log Mooh Pherlein Tou Yaqeen Karein Ke Allaah Ka Iraada Yahi Hai Ke Inhein In Ke Ba'z Gunaahon Ki Saza Dey Hi Daaley Aur Aksar Log Naafarmaan Hi Hotey Hain." (49)**

**3. "(Agar Yeh Allaah Ka Qaanoon Nahi Chaahtey Tou) Kya Yeh Log Phir Se Jaheeliyyat Ke Faisley Chaahtey Hain Yaqeen Rakhne Waaley Logon Ke Liye Allaah Ta'aaLā Se Behtar Faisley Aur Hukm Karne Waala Kaun Ho Sakta Hai ?" (50)**

[Sūrah Al-Maaidah, Aayat : 48,49,50]

**4. "Yaqeenan Hum Ne Tumhaari Taraf Haq Ke Saath Apni Kitaab Naazil Farmaayi Hai Taakey Tum Logon Mein Is Cheez Ke Mutaabiq Faisla Karo Jis Se Allaah Ne Tum Ko Shanaasa Kiya Hai..." [Sūrah An-Nisaa : 105]**

**5. "Jo Log Allaah Ta'aalaa Ki Aayaton Se Kufr Karte Hain** Aur Na Haq Nabiyon Ko Qatal Kar Daaltey Hain Aur Jo Log Adal-o-Insaf Ki Baat Kahein Unhein Bhi Qatal Kar Daaltey Hain Tou Aye Nabi! Inhein Dard Naak Azaab Ki Khabar Dey Deejiye." [Sūrah Aal-Imraan : 21]

**6. "Keh Deejiye ! Ke Allaah Ta'aalaa Aur Rasool Ki Itaa'at Karo Agar Yeh Mooh Pherlein Tou Beshak Allaah Ta'aalaa Kaafiron Se Muhabbat Nahi Karta."** [Sūrah Aal-Imraan : 32]

## **DEEN AUR DUNYA KE SAAREY JHAGDO KA FAISLA QUR-AAN AUR AHAADEES SE KARNA CHAAHIYE.**

Allaah Ta'aalâ Ne Kaha :

**"Aur Jis Jis Cheez Mein Tumhaara ikhtilaaf Ho Uska Faisla Allah Ta'aalaa Hi Ki Taraf Hai** Yahi Allaah Mera Rabb Hai Jis Par Mai Ne Bharosa Kar Rakha Hai Aur Jis Ki Taraf Mai Jhukta Hoon." [Surah Ash-Shoorâ : 10]

**TAFSEER:** Jis Kisi Kaam Mein Tum Mein Ikhtilaaf Ho Jaaye Us Ka Faisla Allaah Ki Taraf Ley Jaao. **Ya'ni Tamaam deeni aur dunyavi Ikhtilaaf Ke Faisley Ki Cheez Qur-aan aur Ahaadees Ko Maano.** Jaise Aur Aayat Mein Hai: Agar tum mein Koi Jhagda Ho Tou Usey Allaah aur uske Rasool Ki Taraf ley Jaao. [An-Nisaa : 59]

**[Tafseer Ibn Kaseer]**

## **ALLAAH KE FAISLEY (Qawaaneen/laws) ATAL HAI.**

Allaah Ta'aalâ Ne Farmaaya :

"Tou **Kya Allaah Ke Siwa Kisi Aur Faisla Karne Waale Ko Talaash Karun Halaanke Woh Aisa Hai Ke Usne Ek Kitaab-e-Kaamil Tumhaare Paas Bhej Dee Hai** Iske Mazaamein Khoob Saaf Saaf Bayaan Kiye Gaye Hain Aur Jin Logon Ko Hum Ne Kitaab Dee Hai Woh Is Baat Ko Yaqeen Ke Saath Jaantey Hain Ke Yeh Aap Ke Rabb Ki Taraf Se Haq Ke Saath Bheji Gayi Hai So Aap Shak Karne Waalon Mein Se Na Hojana." [Sūrah Al-An'aam : 114]

**TAFSEER** : Hukm hota hai Ke Mushrik Jo Allaah Ke Siwa Doosron Ki Ibaadat Kar Rahey Hain Un Se Keh Deejiye Ke Kya mai Aapas mein Faisla Karne Waala Bajaz Allaah Ta'aaLâ Ke Kisi Aur ko TaLaash Karun ? Usi Ne Saaf Faisley Karne Waali Kitaab Naazil Farmaadi hai. [Tafseer Ibn Kaseer]

## **INSAAN KE BANAAYE HUYE QAANOON SE FAISLA KARNE WAALA TAAGHOOT HAI.**

**Aur Woh Shakhs Bhi Taaghoot Keh Laayega Jo Apne Cases Aise Insaan Ke Paas Lekar Jaata Hai Jo Allaah Ke Qaanoon Ko Chhord Kar Insaani Qaanoon Se Faisla Karta Ho.**

Aur Allaah Ne Humein Taaghoot Se Bachne Aur Uska Inkaar Karne Ka Hukm Diya Hai. Jaise Allaah Ne Kaha: **"Hum Ne Har Ummat Mein Rasool Bheje Ke Logon Allaah Ki Ibaadat Karo Aur Taaghoot Se Bacho."** [Soorah An-Nahl : 36]

Allaah Ta'aaLaa Ne Farmaaya :

**"Kya Aap Ne Un Logon Ko Nahi Dekha Jo Da'waa Tou Yeh Karte Hain Ke Jo (Kitaab) Aap Par Naazil Huyi Aur Jo (Kitaabein) Aap Se Pehle Naazil Huyi, Un Sab Par Eemaan Rakhtey Hain (Magar) Chaahtey Hain Ke Apna MuQaddamah TAAGHOOT Ke Paas Ley Jaakar Faisla Karaaein.**

**Haalaanke Unhein Us Taaghoot Ke Saath Kufr Karne Ka Hukm Diya Gaya Tha Aur Shaitaan Unhein Bhatka Kar Seedhey Raastey Se Bohat Door Ley Jaana Chaahta Hai."** [Surah An-Nisaa, Aayat : 60]

Phir Allaah Ne Farmaaya :

**"(Yeh Log Agar Allaah Ke Qaanoon Ko Nahi Maantey) Tou Kya Phir Yeh Jaahiliyyat Ka FaisLa Chaahtey Hain ? Aur Jo Log Allaah Par YaQeen Rakhtey Hain Unke Nazdeek Allaah Se Behtar FaisLa Karne Waala Aur Koi Nahi."**

[Surah Al-Maaidah, Aayat : 50]

## **ULAMAA NE TAAGHOOT KE BAAREY MEIN KYA KAHA ?**

**ULamaa-e-Najd** (RahimahumuLLaah) Ne Farmaaya :

**"Taaghoot Woh Hai Jis Ki Allaah Ke Siwa Ibaadat Kee Jaaye Aur Har Woh Shakhs Jo Buraai Ki Taraf BuLaata Ho Aur Usey Achcha Dikhaata Ho (Aisa Shakhs) Taaghoot Hai.**

**Aur Har Woh Insaan Jis Ko Logon Ne Unke Darmiyaan Faislah Karne Ke Liye Chunaa Hai Jo Allaah Aur Uske Rasool Ke Faislon Ke Mutaabiq Na Ho, Yeh Poorey Jaahiliyyat Ke Qaanoon Hai.**

Aur Kaahin (fortune teller), Jaadugar, Moortiyon Ke Rakhwaaley, **Aur Jo Qabar Mein Dafan Logon Ki Ibaadat Ki Taraf Bulaatey Hai**, Aur Woh Log Jo Logon Ko Gumraah Karne Ke Liye Kahaaniyaan Sunaatey Hain **Yeh Sab Ke Sab Taaghoot Hai Aur Yeh Sab Taaghoot Ki Jad (root) Shaitaan Hai**. Beshak woh Sab Se Bada Taaghoot Hai." [Ad-Durar As-Saniyyah : 2/301]

**Yeh Najd Ek Arab ilaaqey (area) Ka Naam Hai Jahaan Yeh Poorey Ulamaa Ek Hi Khaandaan Se Ta'lluq Rakhte Hain.**

## TAAGHOOT KAUN HAI ?

**Ibn AL-Qayyim** (RahimahuLLaah) Farmaate Hain :

**"Har Qaum Ka Taaghoot Woh Hai Jis Ke Paas Woh Apne Faisley Ley Jaatey Hain (Aur Woh Allaah Aur Rasool Ke Ahkaam Ke Baghair Doosrey Qaanoon Ke Mutaabil Faisla Karta Ho)."** [ILaam AL-Muwaqqieen : 1/40]

**Aur Aagey Shaikh Ne Farmaaya :**

**"Agar Tum Ghaur Karogey Aur Logon Ki Haalat Dekhogey Tou Tum Yeh Paaogey Ke Aksar Log Allaah Akeley Ki Ibaadat Se Hatkar Taaghoot Ki Ibaadat Mein Lag Gaye, Allaah Aur Us Ke Rasool (ﷺ) Ke Qaanooni Hukm Ko Chhord Kar Taaghoot Ke Qaanoon Se Faislah Karne Mein Lag Gaye, Aur Allaah Aur Us Ke Rasool Ki Ittibaa Ko Chhord Kar Taaghoot Ki Ittibaa Mein Lag Gaye.** [ILaam AL-Muwaqqieen : 1/50]

## **ALLAAH PAR EEMAAN RAKHNE KE BAAVAJOOD FAISLE KE LIYE TAAGHOOT KE PAAS JAATEY HAI ?**

Allaah Ta'aalâ Ne Farmaaya :

"Kya Aap Ne Unhein Nahi Dekha ? Jin Ka Da'waa Tou Yeh Hai Ke Jo Kuch Aap Par Aur Jo Kuch Aap Se Pehle Utaara Gaya Hai Uss Per Unn Ka Eemaan Hai **Lekin Woh Apne Faisley Allaah Ke Siwa Doosron Ki Taraf Ley Jaana Chaahtey Hain Halaanke Unhein Hukm Diya Gaya Hai** Ke Us (Shaitaan) Ka Inkaar Karein Shaitaan Tou Yeh Chaahta Hai Ke Unhein Behka Kar Door Daal Dey. **(60)**

Un Se Jab Kabhi Kaha Jaaye Ke Allaah Ta'aaLâ Ke Naazil Karda Kalaam Ki Aur Rasool Allaah (ﷺ) Ki Taraf Aao Tou Aap Dekh Lengey Ke Yeh Munaafiq Aap Se Moon Pher Ke Rukey Jaatey Hain. **(61)**

**[Sūrah An-Nisaa, Aayat : 60, 61]**

**TAFSEER:** Oopar Ki Aayaat Mein Allaah Ta'aaLâ Ne Un Logon Ke Da'wey Ko Jhutlaaya Hai **Jo Zabaani Tou Iqraar Karte Hain Ke Allaah Ki Tamaam Agli Kitaabon Par Aur Is Qur-aan Wa Hadees Ki Taraf Ruju Nahi Karte** Balke Kisi Aur Taraf Ley Jaatey Hain,

**Chunaanchey Yeh Aayat Un Do (2) Shakhso Ke Baarey Mein** Naazil Huyi Jin Mein Kuch Ikhtilaaf Tha Ek Tou Yahoodi Tha Doosra Ansaari, Yahoodi Tou Kehta Tha Ke Chal Muhammad (ﷺ) Se Faisla karaalein Aur Ansaari Kehta Tha Ka'b Bin Ashraf Ke Paas Chalo.

**Yeh Bhi Kaha Gaya Hai Ke Yeh Aayat Un Munaafiqon Ke Baarey Mein utri hai jo bazaahir Musalmaan Hone Ka Da'waa Karte the** lekin darparda Ahkaam Jaahiliyyat Ki Taraf jhukna Chaahtey the, (Yeh) Aayat Apne Hukm Aur Etibaar Se Aam hai un Tamaam WaaQiaat Par Mushtamil Hai.



Har Us Shakhs Ki Mazammat aur Buraayi ka izhaar Karti hai Jo Qur-aan aur Ahaadees Se Hatkar Kisi aur Baatil Ki Taraf Apna Faisla Ley Jaaye. Aur Yahi Muraad Yahaan Taaghoot Se Hai. **[Tafseer Ibn Kaseer]**

## **HUKMARAAN (Faisla Karne Waale/leaders) KI BAAT KO MAANNA.**

Agar Hukmaraan Qur-aan Aur Saheeh Ahaadees Se Faisla Karte Hain Tab Hi Unki Baat Ko Maanna Jaaez Hai. Aur Musalmaan Ka Haakim Koi Musalmaan Hi Bansakta Hai Koi Kaafir Nahi.

**Agar Qur-aan Aur Ahaadees Ko Chhord Kar Apne Khwahishaat Se Banaaye Gaye Qaanoon Ke Mutaabiq Faisla Karta Hain Tou Aisa Shakhs Taaghoot Hai Aur Uski Baat Maanna Musalmaan Ke Liye Haraam Hai.**

**1. Allaah Ta'aalaa Ne Farmaaya :**

(Aye Nabi (ﷺ) Keh Deejiye) **“Tum Log Us Ki Ittebaa Karo (Kaha Maano) Jo Tumhaare Rabb Ki Taraf Se Aayi Hai Aur ALLAAH Ta'aaLaa Ko Chhord Kar ManGhadat Sar Paraston Ki Ittebaa Mat Karo Tum Log Bohat Hi Kam Nasihat Pakadtey Ho. [Surah Al-A'raaf, Aayat : 3]**

**2. Hukmaraan Ke Baarey Mein Allaah Ne Farmaaya :**

**“Aur Jo Log Allaah Ke Naazil Kiye Huye Ahkaam (Ya'ni Qur-aan Aur Ahaadees) Ke Mutaabiq Faisla Na Karey Woh (Poorey Aur Pukhta) Kaafir Hain. [AL-Qur-aan, 5:44]**

**3. Phir Allaah Ta'aalaa Ne Kaha: "Aur Jo Shakhs Allaah Ta'aaLaa Ki Aur Us Ke Rasool Ki Nafarmaani Karey Aur Us Ki Muqarrara Hadon Se Aagey Nikley Usey Woh Jahannam Mein Daal Dega Jis Mein Woh Hamesha Rahega Aiso Hi Ke Liye Rusva Kun Azaab Hai."** [Surah Nisaa, Aayat : 14]

## **HUKOOMAT KARNA SIRF ALLAAH KA HAQ HAI.**

Allaah Ta'aalaa Ne Farmaaya :

**Hukm Sirf Allaah Hi Ka Haq Hai,** Us Ka Hukm Hai Ke Tum Sab Us Ke Siwa Kisi Ki Ibaadat Na Karo, Yahi Deen Durust Hai **Lekin Aksar Log Nahi Jaantey."**

[Surah Yoosuf, Aayat : 40]

Shaikh **Al-Albaani** Ne Kaha: "**Salafi Da'wah Ke Usoolo Ka Yeh Ek Eham Usool Hai Ke Haakimiyyah (Hukoomat Karna) Sirf Allaah Akele Ke Liye Hi Hai."**

[Silsilah As-Saheehah, Vol-6, Hadees : 2507]

**TASHREEH: Allaah Ke Siwa Koi Doosra Shakhs Hukoomat Karna Yeh KhuLa Shirk Hai Allaah Ke Hukoomat Karne Mein.**

Aur Yeh Shirk Aaj Poori Dunya Mein Aam Hogaya Hai. **Hukoomat Chalaana, Baadshaahat Karna Allaah Ke Liye Hi Hai,** Aur Yeh Tauheed Ka Ek Hissa Hai, Jaise Ke Allaah Ne Farmaaya: "**Allaah Ta'aaLaa Apne Hukm Mein Kisi Ko Shareek Nahi Karta."** [Surah Al-Kahf, Aayat : 26]

## **ZAMEEN KA BAADSHAH BHI SIRF ALLAAH HAI.**

Allaah Ta'aaLaa Ne Kaha :

**"Aasmaanon Ki Aur Zameen Ki Baadshaahi Allaah Ta'aaLaa Hi Ke Liye Hai** Woh Jo Chaahta Hai Paida Karta Hai Jis Ko Chaahta Hai Betiyaan Deta Hai Aur Jisey Chaahta Hai Betey Deta Hai." [Surah Ash-Shoorā, Aayat : 49]

## **QUR-AAN AUR AHAADEES SE FAISLA NA KARAANE WAALE LOG MUNAAFIQEEN (Hypocrites) HAIN.**

Allaah Ne Aisey Logon Ka Haal Bataaya Hai Jo Eemaan Rakhne Ke Ba'd Bhi Faisla Kitaab Aur Sunnat Se Nahi Karaate. **Aur Isi Tarah Ke Log Nabi (ﷺ) Ke Daur Mein Bhi The. Tou Aisey logon Ko Allaah Ne Munaafiq Qaraar Diya.**

Jaisa Ke Allaah Subhaanahu Wa Ta'aalaa Ne Kaha :

"In Se Jab Kabhi Kaha Jaaye Ke Allaah Ta'aalaa Ke Naazil Karda Kalaam Ki Aur Rasool AllaahKi Taraf Aao Tou **Aap Dekh Lengay Ke Yeh Munaafiq Aap Se Mooh Pherkar Rukey Jaatey Hain.** [Sūrah An-Nisaa : 61]

## **UN LOGON SE JIHAAD KARNE KA BAYAAN JO ALLAAH KE HARAAM KARDA CHEEZON KO HALAAL KARTE HAIN.**

Allaah Ta'aalaa Ne Kaha :

**Un Logon Se Lado Jo Allaah Par Aur Qiyamat Ke Din Par Eeman Nahi Laatey Jo Allaah Aur Uske Rasool Ki Haraam Karda Shay (koi cheez) Ko Haraam Nahi Jaantey** Na Deen-e-Haq Ko Qubool Karte Hain Un Logon Mein Se Jinhein

Kitaab Dee Gayi Hai (**tum unse us waqt tak lado**) **Yahaan Tak Ke Woh Zaleel-o-Khaar Hokar Apne Haath Se Jizya Adaa Karein.** [Sūrah At-Taubah : 29]

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## **RASOOL ALLAAH(ﷺ) KE FARĀMEEN.**

**Aaishah** (RaziyAllaahu Anha) Ne Bayaan Kiya Ke,

Rasool Allaah (ﷺ) Tashreef Laaye Tou Mai Ne Aap Se (Burairah (RaziyAllaahu Anha) Ke Khareedney Ka) Zikr Kiya.

Nabi (ﷺ) Ne Farmaaya :

**"Tum Khareed Kar Aazaad Kardo."** Walaa Tou Usi Ki Hoti Hai Jo Aazaad Karey. Phir Aap Mimbar Par Tashreef Laaye Aur Farmaaya :

**"Logon Ko Kya Hogaya Hai Ke** (Khareed Aur Farokht Mein) Aisi Shartein Lagaatey Hain Jin Ki Koi Asal (Haisiyat) Allaah Ki Kitaab Mein Nahi Hai. **Jo Shakhs Bhi Koi Aisi Shart Lagaayega Jis Ka Asal Allaah Ki Kitaab Mein Na Ho Woh Shart Baatil Hogi.**

**Chaahey Sau (100) Shartein Hi Kyun Na Lagaaley, Kyun Ke Allaah Ki Shart Haq Aur Mazboot Hai (Usi Ka Etibaar Hai.)"**

[Saheeh AL-Bukhaari, Hadees : 2155]

## AALIMON AUR HUKMARAANON (leaders) KO LOGON NE RABB BANAALIYA HAI.

**Adee Bin Haatim** (RaziyAllaahu Anhu) Kehte Hain,

Mai Nabi (ﷺ) Ke Paas Aaya, Meri Gardan Mein Soney Ki Sulaib Latak Rahi Thi, Aap Ne Farmaaya: "**Adee Is Butt (Idol) Ko Nikaal Kar Phenk Do**, Mai (Ya'ni Raavi) Ne Aap (ﷺ) Ko **Sūrah At-Taubah** Ki Aayat, 31 "**Unho Ne Allaah Ko Chhord Kar Apne Aalimon Aur Darveshon Ko Apna Rabb Banaa Liya Hai..**" Padhte Huye Sunaa.

Nabi (ﷺ) Ne Farmaaya: "Woh Log Un Ki Ibaadat Na Karte The Lekin Jab **Woh Log Kisi Cheez Ko Halaal Keh Detey The Tou Woh Log Usey Halaal Jaan Letey The**, Aur Jab Woh Log Un Ke Liye Haraam **Kisi Cheez Ko Haraam Tehra Detey Tou Woh Log Usey Haraam Jaan Letey The.**"

[Jaami At-Tirmizee, Hadees (Hasan) : 3095]

**VAZAAHAT:** Is Tarah Woh **Ahbaar Aur Ruhbaan** Halaal Wa Haraam Tehra Kar Allaah Ke Ikhtiyaar Mein Shareek Bangaye, Aur Is Halaal Wa Haraam Ko Maanney Waaley Mushrik Aur Un Ahbaar Wa Ruhbaan Ke "Ibaadat Guzaar" Qaraar Diye Gaye.

**Hukm Maanna Ibaadat Hi Hai Is Liye Musalmaanon Ko Chaahiye Ke Allaah Ke Hukm Ya Qaanoon Ke Alaavah Kisi Aur Ka Hukm/Qaanoon Na Maana Jaaye.** Aur Allaah Ta'aalā Khud Farmaata Hai: "Hukm Sirf Allaah Hi Ka Hai.." [Sūrah Yoosuf : 40] Aur Doosri Jagah Farmaata Hai: **Woh (Allaah) Apne Hukm (legislation/qaanoon saazi) Mein Kisi Ko Shareek Nahi Karta.** [Sūrah Al-Kahf : 26]

## ISLAAM MEIN ZINAA KARNE WAALE KI SAZAA.

Abu Hurairah Aur Zaid Bin Khaalid AL-Juhaniy (RaziyAllaahu Anhuma) Bayaan Karte Hain Ke,

**Do Aadmi Jhagda (Ladaayi) Lekar Nabi (ﷺ) Ke Paas Aaye, Un Mein Se Ek Ne Kaha: Hamaare Darmiyaan Allaah Ki Kitaab (Ya'ni Qur-aan) Se Faisla Farmaaiye.** Aur Doosra Jo Zyaada Samajhdaar Tha Bola: Haan Allaah Ke Rasool Aur Mujhe Kuch Bolne Ki Ijaazat Deejiye,

Woh Kehne Laga: **Mera Beta Is Aadmi Ke Yahaan Naukar Tha, Is Ne Us (Aadmi) Ki Aurat Ke Saath Zinaa Kiya,** Tou Logon Ne Mujhe Bataaya Ke Merey Betey Ki Sazaa Rajam (Ya'ni Pattharon (stones) Se Maarna) Hai.

**Chunaanchey Mai Ne Usey Badley Mein Sau (100) Bakriyaan Aur Apni Ek Laundi Dedi,** Phir Mai Ne Ilm WaaLon Se (Is Baarey Mein) Poocha, Unho Ne Bataaya Ke Merey Betey Ki Sazaa Sau (100) Kodey Aur Ek SaaL Ki JiLaa Watani (Ya'ni Mulk Se Baahar Nikalna) Hai, Aur Rajam Ki Sazaa Us Aurat Ki Thi. (Kyun Ke Woh Shaadi Shuda Thi)

Nabi (ﷺ) Ne Farmaaya: **"Us Zaat Ki Qasam Jis Ke Haath Mein Meri Jaan Hai ! Mai Tumhaare Darmiyaan Allaah Ki Kitaab Ke Mutaabiq Faisla Karunga, Tumhaari Bakriyaan Aur Laundi Lautaygi Jaayegi."**

**Aur Nabi (ﷺ) Ne Us Ke Betey Ko Sau (100) Kodey Lagaaye Aur Usey Ek SaaL Ke Liye JiLaa Watan Kardiya, (Mulk Se Baahar Nikaal Diya)**

Aur Unais (RaziyAllaahu Anhu) Ko Hukm Diya Ke Woh Doosrey Ki Beewi Ke Paas Jaaein, Agar Woh Is Jurm (Ya'ni Zinaa) Ka Etiraaf KarLe Tou Usey Rajam Kardo, **Chunaanchey Us (Aurat) Ne Etiraaf KarLiya Tou Unho Ne Usey Rajam Kardiya.** [Saheeh Al-Bukhaari, Hadees : 6633]

**FAAEDAH: Jab Baat Itaa'at (kaha Maanna/pairvi karne) Ki Aati Hai Tou Yeh Hum Sab Par Farz Hai Ke Hum Sirf Allaah Aur Uske Rasool Ki Hi Itaa'at Karein. Jaisa Ke Allaah Ta'aalaa Ne Farmaaya:**

"Aye Eemaan Waalon ! **Allaah Aur Uske Rasool Ki Itaa'at (pairvi)** karo Aur Tum Mein Se Ikhtiyaar Waalon Ki. (Ya'ni Allaah Aur Uske Rasool Ke Ba'd **Musalmaan Haakim Ki Baat Maano Kaafir Haakim Ki Nahi, kyunke kaafir musalmaan ka haakim bann hi nahi sakta.** Tou ikhtiyaar waalon se muraad musalmaan haakim hai na ke kaafir haakim.)

**Phir Agar Kisi Cheez Mein Ikhtelaaf Pao Tou Usey Allaah Ta'aalaa Aur Rasool Ki Taraf Lautao, (Ya'ni Qur-aan Aur Ahaadees Ki Taraf)** Agar Tumhe Allaah Ta'aalaa Par Aur Qiyaamat Ke Din Par Eemaan Hai. Yeh Bohat Behtar Hai Aur Anjaam Ke Etebaar Se Bohat Achcha Hai." [Surah An-Nisaa, Aayat : 59]

## **ALLAAH KI KITAAB SE JO FAISLA NA KAREY WAHI LOG KAAFIR, ZAALIM AUR FAASIQ HAI.**

Raavi-e-Hadees **Al-Baraa Bin Aazib** (RaziyaAllahu Anhum),

Rasool Allaah (ﷺ) Ke Saamney Se Ek Yahoodi Ko Ley Jaaya Jaa Raha Tha Jis Ke Mooh Par Siyaahi Malee Gayi Thi, **Usey Kodey Maarey gaye the Tou Aap Ne Unhein Bulaaya aur Poocha: Kya Tauraat Mein Tum Zaani (Zinaa Karne Waale) Ki Yahi Hadd Paatey ho ?**

**Logon Ne Kaha:** Ji Haan, Phir Aap Ne Un Ke ULamaa mein Se Ek Shakhs ko Bulaaya aur Us Se Farmaaya: Hum tum mein us Allaah Ka Jis Ne Tauraat NaaziL Kee hai (us Ka) waasta Dekar Poochtey hain :

Bataao Kya tum Apni kitaab mein zaani Ki Yahi Hadd paatey ho ? **Usne Allaah Ka Naam Lekar Kaha: Nahi, Aur agar Aap Mujhe Itni Badi Qasam Na Detey Tou mai Aap ko Hargiz Na Bataata.** Hamaari Kitaab mein Zaani Ki Hadd Rajam hai, **(Rajam Ya'ni,** Insaan ko Zameen mein is Tarah gaad Diya Jaata hai Jis mein Sirf Us Ka Sar Nazar Aaye aur Phir Usey Paththaron Se Us Waqt Tak Maarey jab tak Ke Us Ki maut Na ho Jaaye.)

Lekin **Jab Hamaare Mu'azziz Aur Shareef Logon Mein Iska Kasrat Se Rivaaj Hogaya Tou Jab Hum Kisi Mu'azziz Shakhs Ko Is Jurm Mein Pakadtey The Tou Usey Chhord Detey** the aur agar Kisi Kamzor ko pakadtey Tou us par Hadd Qaayam Karte the..."

**(Yeh Mukammal Hadees Nahi Hai, Aur Yeh Hadees Ke Beech Mein Allaah Ta'aalā Un Logon Ka Zikr Kiya Hai Jo Faisley Karte Waqt Qur-aan Se Faisley Nahi Karte.)**

Allaah Ta'aaLā Ne Kaha: "...Logon Se Na Daro Aur Sirf Mera Darr Rakho, Meri Aayaton Ko Thodey Thodey Mol Par Na Becho **Jo Log Allaah Ki Utaari Hui Vahee (Revelation) Ke Saath Faisley Na Karein Woh (Poorey Aur Pukhta) Kaafir Hain. (44)** "...Jo Log Allaah Ke Naazil Kiye Huye Ke Mutaabiq Hukm Na Karein Wohi Log **Zaalim Hain.**" **(45)** "Jo Allaah Ta'aalā Ke Naazil Karda Se Hi Hukm Na Karein Woh (Bad-Kaar) **Faasiq Hain. (47)**

[Sūrah Al-Maaidah : 44, 45, 47] **Poori Hadees Padhney Ke Liye Yeh Hadees Dekhiye Sunan Abu Dâwood, Hadees (Saheeh) : 4448.**

## **HARAAM KO HALAAL KARNE WAALON KI SAZAA.**

**Abu Aamir Ya Abu Maalik Ash'ari** (RaziyaAllaahu Anhuma) Ne Bayaan Kiya, Unho Ne Nabi (ﷺ) Se Sunaa,



Nabi (ﷺ) Ne Farmaaya :

**"Meri Ummat Mein Aisey Burey Log Paida Ho Jaaengey Jo Zinaa Kaari, Resham Ka Pehanna, Sharaab Peena Aur Gaaney Bajaaney Ko Halaal Banaa Lengey** Aur Kuch Mutakabbir Qism Ke Log Pahaad Ki Choti Par (Apne Gharon Mein Rahaash Karney Ke Liye) Chaley Jaaengey.

Charwaahey Un Ke Maweshi Subah Aur Shaam Laaengey Aur Ley Jaaengey. Un Ke Paas Ek Faqeer Aadmi Apni Zaroorat Lekar Jaayega, Taalney Ke Liye Us Se Kahengey Ke Kal Aana.

**Lekin Allaah Ta'aalaa Raat Ko Un Ko (Unki Sarkashi Ki Wajah Se) Halaak Kardega Pahaad Ko (Un Par) Giraa Dega** Aur Un Mein Se Bohat So Ko Qiyaamat Tak Ke Liye Bandar Aur Suwwar Ki Sooraton Mein Badal Dega."

[Saheeh Al-Bukhaari, Hadees : 5590]

## **ALLAAH KI NAAFARMAANI KE KAAM MEIN KISI KO FOLLOW/ITAA'AT KARNA JAAEZ NAHI.**

Raavi-e-Hadees **AbduLLah Bin Mas'ood** (RaziyAllaahu'Anhu),

Nabi (SaLLALLAAHu A'Laihi Wa SaLLam) Ne Farmaaya: "Meray Ba'd Kuch Aisey Log Bhi Tumhaare Muaamlaat Ke Nigraan (Aur Tumhaare Hukmaraan/Leaders) Hongey **Jo Sunnat Ki Raushni Bujhaaengey, Bid'at Par Amal Paira Hongey**, Aur Namaaz Ko (Afzal) Waqt Se Der Kar Ke Padhengey." Main (Ibn Mas'ood) Ne Kaha: Aye Allaah Ke Rasool ! Agar Main Unhein Paaun Tou Kya Karun ?

Nabi (ﷺ) Ne Farmaaya: “Aye Umm A’bd Ke Betey ! Mujhse Poochthey Ho Kya Karogey ? Jo Shakhs **Allaah Ki Naafarmaani Karey, Uski Koi Itaa’at Nahin.**” [Sunan Ibn Maajah, Kitaab-Ul-Jihaad, Hadees (Hasan) : 2865]

## **QUR-AAN KE SAATH AHADEES PAR BHI EEMAAN RAKHKE FAISLA KARNA LAAZIM HAI.**

Raavi-e-Hadees **Miqdaam Bin Ma'di Karib Al-Kindi** (RaziyAllaahu Anhu),

Nabi (ﷺ) Ne Farmaaya :

"Qareeb Hai Ke Koi Aadmi Apne Aaraasta Takht Par Teyk Lagaaye Baitha Hua Aur Us Se Meri Koi Hadees Bayaan Kee Jaaye Tou Woh Kahey :

**Hamaare Aur Tumhaare Darmiyaan Allaah Ki Kitaab Kaafi Hai, Hum Us Mein Jo Cheez Halaal Paaengey Usi Ko Halaal Samjhengey Aur Jo Cheez Haraam Paaengey Usi Ko Haraam Jaanengey.**

**Tou Sunlo ! Jisey Rasool Allaah (ﷺ) Ne Haraam Qaraar Diya Hai Woh Waise Hi Hai Jaise Allaah Ne Haraam Qaraar Diya Hai.”**

[Sunan Ibn Maajah, Hadees (Saheeh) : 12]

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# QAANOON BANAA NEY KE BAAREY MEIN ULAMAA KE AQWAAL.

## 1. Bin Baaz (Rahimahullaah) Ne Kaha:

"Jis Ne Bhi Allaah Ke Qur-aan Ke Bina Hukoomat Ki, **Yeh Sochkar Ke Yeh Qaanoon Allaah Ke Qawaaneen (laws) Se Behtar Hai** Tou Aisa Shakhs Saarey Musalmaanon Ke Hisaab Se Kaafir Hai.

**Isi Tarah Woh Shakhs Bhi Kaafir Hai Jo Allaah Ke Qaanoon Ko Chhord Kar Insaan Ke Banaaye Huye Qaanoon Se Hukoomat Karta Hai Aur Samajhta Hai Ke Yeh Saheeh Hai.**

Agarchey Woh Yeh Bhi Kahey Ke Allaah Ki Sharee'at Se Faisla karna Behtar Hai (Tab Bhi Woh Kaafir Hai). **Woh Kaafir Hai Kyun Ke Woh Aisi Cheezon Ko Halaal Karta Hai Jis Ko Allaah Ne Haraam Kiya Hai."**

[Majmoo Al-Fataawaa, Bin Baaz : 4/416]

**Jaisa Ke Allaah Ne Sood Aur Sharaab Ko Allaah Ne Haraam Qaraar Diya Hai Lekin Bohat Saarey Mulkon Ke Qaanoon Ke Hisaab Se Sood Lena Dena Jaaez Hai.**

Yahaan Allaah Ki Naafarmaani Ho Rahi Hai Aur Bohat Se Naam Nihaad Musalmaan Haakim Bankar Yeh Kar Bhi Rahey Hain. (Ma'aaz Allaah)

## 2. Shaikh Abdul Lateef Bin Abdur Rahman (RahimahuLLaah) Se Poocha Gaya Ke: **Baap Daada Ke Taur Tareeqey Se (ya'ni Quraan aur Ahaadees ko chhord kar) Jo Pehle Ke Log Dehaatiyon (Bedouins) Mein Se Hukoomat Karte The, Kya Is Ki Wajah Se Aisey Log Kaafir Qaraar Paaengey,** Haalanke Un Ko Yeh Bhi Kehdiya Gaya Ke Yeh Ghalat Hai ?

**Shaikh** (Rahimahullaah) **Ne Jawaab Diya :**

**"Jis Ne Bhi Faisley Ke Liye Qur-aan Aur Nabi (ﷺ) Ki Sunnat (Ya'ni Ahaadees) Ke Siwa Koi Aur Kitaab Se Faisla Kiya, Yeh Kehne Ke Ba'd Bhi Ke Aisa Karna Ghalat Hai Tou Woh Kaafir Hai.**

Allaah Ta'aaLaa Ne Farmaaya: **"Aur Jis Ne Bhi Allaah Ki Kitaab (Ya'ni Qur-aan) Ke Siwa Faisla Kiya Tou Yahi Log Kuffaar Hai."** [Surah Al-Maaidah : 44]

**3. Aur Phir Allaah Ne Kaha :**

**"(Agar Yeh Allaah Ka Qaanoon Nahi Chaahtey Tou) Kya Yeh Jaahiliyyat Ka Faisla Chaahtey Hain...?"** [Surah Al-Maaidah : 83]

**[Ad-Durar As-Saniyyah : 8/241]**

Aur Dekhiye 8/271-275, Pehli edition 1356 AH, Jis Mein Shaikh Ne Un Logon Ka Da'waa Bayaan Kiya Hai **Jo Faisley (judgment) Ke Liye Taaghoot (false judge) Ke Paas Jaatey Hain. Shaikh Ne Is Behas Ke Khilaaf Kaha Hai.**

## **QUR-AAN AUR AHADEES KE QAANOON SE FAISLA NA KARNE WAALA KAAFIR HAI.**

**1. Ahmad Shaakir** (Rahimahullaah) Ne Kaha :

**"Jis Ne Bhi Jaan Boojh Kar Allaah Ta'aaLaa Ki Aakhri Vahee (final revelation) Qur-aan Ko Chhord Kar (Kisi Aur Se) Faisla Kiya Tou Woh Kaafir Hai, Aur Jo Us Ke (Faislon Ko) Qubool Karta Hai Woh Bhi Kaafir Hai. Chaahey Woh Mansookh Sharee'at Se Faisla Karta Ho Ya Insaan Ke Banaaye Huye Qaanoon Se, Yeh Saarey Kufriya Qaanoon Hai.**

[Musnad Imaam Ahmad, No. 7747 Ki Tashreeh by Ahmad Shaakir]

## **2. Ibn Kaseer (Rahimahullaah) Ne Kaha :**

"Aur Jis Ne Bhi Aqal Waali Sharee'at Ko Chhord Diya Jo Muhammad Bin Abdullaah (ﷺ) Par Naazil Huyi Jo Nabiyon Mein Sab Se Aakhir Aur Khaatimin Nabi Hai, (Ya'ni Qur-aan Aur Ahaadees Ko Chhord Diya),

**Aur (Agar) Faisley Ke Liye Mansookh Sharee'at Ki Taraf Jaata Hai (Ya'ni Qur-aan Aur Ahaadees Ke Faislon Ke ALaavah Doosrey Qaanoon Se Faisla Kare) Tou (Aisa) Shakhs Kaafir Hai.**

**Poocha Gaya:** Tou Us Aadmi Ke Baarey Mein Kya Hukm Hai Jo Faisley Ke Liye AL-Yaasiq (Ya'ni Insaani Qaanoon) Ke Paas Jaata Hai Aur Nabi (ﷺ) Ki Sharee'at Se Zyaada Isey Fauqiyat (Badhaawa) Deta Hai ? **Ibn Kaseer (RahimahuLLaah) Ne Kaha: "Jis Ne Bhi Aisa Kiya Woh Tamaam Musalmaanon Ke Hisaab Se Kaafir Hai."**

**[Al-Bidaayah Wan-Nihaaya, Vol-13, Pg : 119]**

**VAZAAHAT:** Maloom Hua Ke Musalmaanon Ko Kisi Bhi Haalat Mein Sirf Aur Sirf Qur-aan Aur Ahaadees Ke Qaanoon Se Hi Faisla Karna Chaahiye.

**Aur Insaan Ke Banaaye Huye Qaanoon Ko Maanna Shirk Aur Haraam Hai.** Kyun Ke Qaanoon Banaana Tou Allaah Ke Liye Khaas Hai Aur Uski Sifat AL-Haakim (Faisla Karney Waala/Judge) Hai.

Aur Woh Apne Hukm Mein Kisi Ko Shareek Nahi Karta. Jaisa Ke Allaah Ne Kaha: **Allaah Ta'aalaa Apne Hukm (legislation) Mein Kisi Ko Shareek Nahi Karta.** [Soorah Al-Kahf, Aayat : 26]

## **JIS ZAMEEN PAR ALLAAH KA QAANOON NA HO WAHA REHNA KAISA HAI ?**

**Shaikh Ibraahîm** (Rahimahullaah) Ne Kaha :

"Beshak Jis Zameen Par Insaan Ke Banaaye Huye Qawaaneen (laws) Se Hukoomat ChalTi Hai Woh IsLaam Ki Zameen Nahi (BaLke Kufr Ki) Hai, Tou Aisi Jagah Se NikaLna Waajib Hai." [Fataawâ Aal-Shaikh : 12/289]

## **AALIMON SE MUHABBAT KARNE KA BAYAAN.**

**Ibn Taimiyyah** (Rahimahullaah) Ne Kaha :

"Jis Kisi Ne Aisey Shaikh Se Muhabbat Ki Jo IsLaam Ke Qaanoon Ke Khilaaf Rahey, Tou Us Shakhs Ko Us Ke Shaikh Ke Saath Jahannam Mein Daal Diya Jaayega." [Fataawaa, V-17, Pg : 315]

**NOTE:** Sirf Wahi Aalim Se Allaah Ke Liye Muhabbat Karni Chaahiye Jo Qur-aan Aur Saheeh Ahaadees Ko Mazbooti Se Thaamey Rakhta Hai.

Agar Woh Qur-aan, Ahaadees Aur Manhaj-e-Salaf Ko Chord Kar Deen Mein Apni Mann Maani Chalaaye Tou Aisey Aalim Se Muhabbat Nahi Balke Allaah Ke Liye Dushmani Karni Chaahiye. **Aur Quraan Aur Ahaadees Ke Saheeh Dalaael Saamney Aajaney Ke Ba'd Kisi Aalim Ki Taqleed Karna Jaaez Nahi.**

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## JAMHOORIYAT KE BAAREY MEIN.

**1. Jab Baat Itaa'at Aur Farmabardari Ya Qaanoon Saazi Ke Muaamley Ki Aati Hai Tou Is Mein Koi Shak Nahi Ke **Jamhooriyat (democracy) Shirk Ke Jadeed (means modern) Shakalon Mein Se Ek Hai.****

**Yeh Allaah Ki Khud Mukhtaari (sovereignty) Aur Qaanoon Jaari Karney Ke Haq Ka Inkaar Karti Hai. Aur Insaan Ko Is (Qaanoon Banaaney) Ka Haq Deti Hai.**

Jabke Allaah Ta'aalaa Ne Farmaaya :

**"Hukm Sirf Allaah Hi Ka Haq Hai, Us Ka Hukm Hai Ke Tum Sab Us Ke Siwa Kisi Ki Ibaadat Na Karo, Yahi Deen Durust Hai Lekin Aksar Log Nahi Jaantey."**

[Soorah Yoosuf, Aayat : 40]

**[Mausooat AL-Adyaan WaL-Mazaahib AL-Muaasirah : 2/1066-67]**

**2. Shaikh AL-ALbaani (RahimahuLLaah) Ne Kaha :**

**"SaLafi Da'wah Ke Usoolo Ka Yeh Ek Eham Usool Hai Ke Haakimiyyah (Hukoomat Karna) Sirf Allaah AkeLe Ke Liye Hi Hai."**

[SiLsiLah As-Saheehah, Vol-6, Hadees : 2507]

**3. Shaikh Muqbil Al-Hadee Al-Waadi Ne Kaha: "Jamhooriyat (democracy) Kufr Hai Kyun Ke Is Ka Matlab Hai Ke Awaam Khud Ki Taraf Se Khud Qawaaneen (made-made laws) Banaakar Hukoomat Kare.**

Iska Matlab Hai Ke Koi Kitaab (Ya'ni Qur-aan) Nahi Aur Na Ahaadees Hai Aur Na IsLaam Hai **Aur Hum Jins Parasti Hai (same gender sex or marriages) Aur Zinaa Ki Ijaazat Hai.**" (Na'oozubillaah) [Tuhfatul Mujeeb, Pg : 303]

Jamhooriyat (democracy) Koi Arabi Lafz Nahi Hai. BaLke Yeh Greek Lafz Se Liya Gaya Hai. Jamhooriyat Ek Aisa Nizaam Hai Jo IsLaam Ke Khilaaf Hai, Kyun Ke **Yeh Insaan Ko Qaanoon Banaaney Ka Ikhtiyaar Deti Hai** Ya Un Ki Numaaindagi (represent) Karne Waalon Ki (Jaisa Ke parliament Ke members). Isi Bunyaad Par, **Jamhooriyat Mein Qaanoon Banaaney Ka Haqq Allaah Ke ALaavah Kisi Aur Ko Diya Jaata Hai.**

**Agar Zyaada Log Us Banaaye Gaye Qaanoon Se Raazi Hotey Hain Tou Woh Mulk Ka Qaanoon Banjaata Hai, Agarchey Yeh AqaL Ya Mazhabi Ta'leem (IsLaam) Ke Khilaaf Hi Kyun Na Ho.**

Yeh Saarey Nizaam Mein Qaanoon Saazi Ne Hum Jins Se Shaadi Aur Sood Ki Ijaazat Waghaira Dey Rakhi Hai; **Yeh Saarey Ahkaam Ne Sharee'at IsLaam Ko Khatam Kardiya Hai, Aur Zinaa, Sharaab Peeney Ki Ijaazat Dedi.**

Haqeeqat Mein Yeh Nizaam (Jamhooriyat/democracy system) IsLaam Aur Uske Maanney Waalon Ke Saath Haalat-e-Jung Mein Hai.

**Allaah Ta'aaLaa Ne Humein Kaha Apni Kitaab (Qur-aan) Mein Ke Qaanoon Banaaney Ka Ikhtiyaar Sirf Usi Ke Liye Hai, Aur Woh Qaanoon Banaaney Aur Faisla Sunaaney Waalon Mein Sab Se Aqalmand Hai.**

**Aur Allaah Ne Badi Sakhti Se Mana Kiya Ke Hum Us Ka Ikhtiyaar Kisi Aur Ke Saath Shareek Karein.**

**1. Allaah Ta'aaLaa Ne Farmaaya: "...Hukm Sirf Allaah Hi Ka Haqq Hai, Us Ka Hukm Hai Ke Tum Sab Us Ke Siwa Kisi Ki Ibaadat Na Karo, Yahi Deen Durust Hai Lekin Aksar Log Nahi Jaantey."** [Surah Yoosuf, Aayat : 40]

**2. "Kya Allaah Faisla Karne Waalon Mein Sab Se Achcha Nahi Hai ?"**

[Soorah At-Teen 95:8]



### 3. "Allaah Ta'aalaa Apne Hukm Mein Kisi Ko Shareek Nahi Karta."

[Soorah Al-Kahf, Aayat : 26]

### 4. "(Agar Yeh Allaah Ka Qaanoon Nahi Chaahtey Tou) Kya Yeh Jaahiliyyat Ka Faisla Chaahtey Hain...?" [Soorah Al-Maaidah : 83]

Allaah Ta'aaLaa Sab Cheezon Ka KhaaliQ (Banaaney Waala) Hai Aur Woh Jaanta Hai Ke Us Ki Makhlooq Ke Liye Kya Achcha Hai. BiLa Shubah IsLaam Mein Woh Sikhaaya Jaata Hai Jo Logon Ke Liye Faaedemand Hoti Hai. **Agar Logon Ko Sharaab Peeney Aur Suwwar (pig) Ka Gosht Khaaney Se Manaa Kiya Gaya.** Tou Yeh Jismaani Aur Roohani Se **Insaan Ke Liye Hi Achcha Hai.** Jamhooriyat (democracy) Mein Woh Cheezon Ko Halaal Kiya Jaata Hai Jis Ko Allaah Ne Haraam Kiya Hai. Isiliye Isko Maanna Musalmaanon Ke Liye Haraam Hai.

## ULAMAA SOO KISEY KEHTE HAI ?

**Soo Ka Matlab Hai Burey.**

JAWAAB: "Jis Ko Haq Aur Baatil Ki Tameez Na Ho, Jo Ummat Ke Saamney Islaam Ki Shakal Bigaad Kar **Apne Faaedey Ki Khaatir Kuffaar Ki Ghulaami Par Muslim Ummat Ko Razamand Karey.**

Tou Aisey Naam Nihaad Ulamaa Ko Ulamaa-e-Soo Kaha Jaata Hai."

## GHAUR KARNE WAALI BAAT.

Sharee'at Aur Allaah Ka Qaanoon Chaahney Waale Takfeeri Aur Khawārij. Jabke Kaafiron Aur Angrezon Ke Qaanoon Ka Nifaaz Karne Waale Mumin Aur Musalmaan. **Yeh Kaisa Deen Hai Tumhaara ?**

## **Allaah Ta'aalaa Eemaan Waalon Ka Haal Bataa Raha Hai Ke Eemaan Waale Kaise Hotey Hain :**

“Eemaan Waalon Ka Qaul Tou Yeh Hai Ke **Jab Unhein Isliye Bulaaya Jaata Hai Ke Allaah Aur Us Ka Rasool Un Mein Faisla Kardey Tou Woh Kehte Hain Ke Hum Ne Sunaa Aur Maan Liya.** Yehi Log Kaamyaab Hone Waale Hain”.

[Soorah An-Noor : 51]

**Jo Log Abhi Bhi Jamhooriyat Ke Nizaam Ko Saheeh Kehte** Hain Unke Liye Yeh Aayat Hai. Allaah Taaalaa Farmaata Hai: “Usse badhkar zaalim kaun hai jisey Allah Taaalaa ki aayaton se naseehat dee gayi phir bhi usne unse mooh pher liya (yaqeen mano) ke hum bhi gunahgaaron se inteqaam leney waale hain.”

[Sūrah As-Sajdah : 22]

## **IMAARAT TALAB KARNE AUR USKI KHWAAHISH RAKHNE KI MUMAANIAT.**

**1. Raavi-e-Hadees Abdur-Rahmaan Bin Samura** (RaziyAllaahu Anhu)

Nabi (ﷺ) Ne Mujhse Farmaaya :

**"Abdur-Rahmaan Imaarat Talab Na Karna** Kyun Ke Agar Tum Ko TaLab Karne Se (Imaarat) Mili Tou Tum Us Ke Hawaaley Kardiye Jaaogey (Us Ki Tamaam Zimmedaariyan Khud Uthaogey, Allaah Ki Madad Shaamil Na Hogi) Aur Agar Tumhe Maangey Baghair Milee Tou (Allaah Ki Taraf Se) Tumhaari Iyaanat Hogi." [Saheeh MusLim, Hadees : 4715]

**2. Raavi-e-Hadees Abu Zarr** (RaziyAllaahu Anhu), Mai Ne Nabi (ﷺ) Se Kaha: Allaah Ke Rasool ! Kya Aap Mujhe Aamil Nahi Banaaengey ?

Rasool Allaah Ne Mere Kandhey Par Haath Maarkar Farmaaya:

**"Abu Zarr ! Tum Kamzor Ho, Aur Yeh (Imaarat) Amaanat Hai** Aur Qiyaamat Ke Din Yeh Sharmindagi Aur Ruswaayi Ka Baa'as Hogi, Magar Woh Shakhs Jis Ne Usey Haq Ke Mutaabiq Qubool Kiya Aur Us Mein Jo Zimmedaari Us Par Aa'id Huyi Thi Usey (Achchi Tarah) Adaa Kiya. (Woh Sharmindagi Aur Ruswaayi Se Bachaa Hua Hoga). [Saheeh Muslim, Hadees : 4719]

## **HUKMARAAN (leader) BANNEY KI KHWAAHISH RAKHNE KA BAYAAN.**

Abu Moosa Ash'ari (RaziyAllaahu Anhu) Kehte Hain Ke, Mai Aur Merey Chachaa Ke Beton Mein Se Do (2) Aadmi Rasool Allaah (ﷺ) Ke Paas Aaye.

Ek Ne Kaha: Aye Allaah Ke Rasool ! Allaah Ta'aaLaa Ne Aap Ko Jo Hukmaraani Dee Hai Us Mein Se Humein Bhi Deejiye. Doosrey Ne Bhi Aisi Hi Baat Kahi.

Nabi (ﷺ) Ne Farmaaya: **"Hum Kisi Aisey Shakhs Ko Zimmedaari Nahi Detey Jo Iska Mutaaliba Karey, Na Hi Kisi Aisey Shakhs Ko Jis Iski Khwaahish Rakhta Hai."** [SiLsiLah As-Saheehah, Baab : Khilaafat, Bai'at, Itaa'at Aur Imaarat Ka Bayaan, Hadees : 1740 ; Saheeh MusLim : 4717 or 1824]

## **BEHTAREEN HUKMARAAN (leader) KAUN HAI ?**

**Pehle Tou Yeh Baat Jaanni Zaroori Hai Ke, Behtareen Aur Saheeh Hukmaraan Ko Musalmaan Hona laazim Hai Aur Usey Chaahiye Ke Woh Logon Ke Darmiyaan Qur-aan Aur Saheeh Ahaadees Ke Mutaabiq Faisla Kare, Na Ke Insaan Ke Khwahishaat Se Banaaye Gaye Qawaaneen Se.**

Auf Bin MaaLik AL-Ashja'i (RaziyaAllahu Anhu) Se Marfoo'an Marvi Hai,

**"Tumhaare Behtareen Hukmaraan Woh Hai Jin Se Tum Bhi Muhabbat Karte Ho Aur Woh Bhi Tum Se Muhabbat Kartey Hain, Woh Tumhaare Liye Duaaein Karte Hain Aur Tum Un Ke Liye Duaaein Karte Ho.**

**Aur Tumhaare Badtareen Hukmaraan Woh Hai Jin Se Tum Nafrat Karte Ho Aur Woh Tum Se Nafrat Karte Hain, Tum Un Par Laanat Karte Ho Woh Tum Par Laanat Karte Hain. Kaha Gaya: Aye Allaah Ke Rasool (ﷺ) ! Kya Hum Talvaar Ke Zariye Un Se Imaarat Na Chheen Ley ?**

Nabi (ﷺ) Ne Farmaaya: **"Nahi, Jab Tak Woh Namaaz Qaayam Kare. Jab Tum Apne Hukmaraanon Ki Taraf Koi Napasandeeda Muaamla Dekho Tou Uske Amal Ko Na Pasand Karo Aur Us Ki Itaa'at Se Haath Na Kheencho."**

[Silsilah As-Saheehah, Hadees : 1760]

**NOTE: Aakhri Hissey Mein Nabi (ﷺ) Ne Jawaab Diya Ke "Jab Tak Woh Namaaz Qaayam Kare." Tou Is Se Saabit Hota Hai Ki Haakim ki Itaa'at Karne Ke Liye Uska Musalmaan Hona Zaroori Hai.**

**Agar Humein Sirf Allaah Aur Uske Rasool Ke Farmaan (Ya'ni Agar Hum Sirf Qur-aan Aur Ahaadees) Ke Qaanoon Ke Mutaabiq Hi Chalna Chaahtey Hain Tou Humein Khilaafat Qaayam Karne Ki Sakht Zaroorat Hai.** Aur Khilaafat Bhi Sirf Ambiyaa Ke Tareeqey Se Hi Qaayam Karni Hogi. Baghair Khilaafat Ke Allaah Ke Qawaaneen (laws) Ka Nifaaz Karna Mumkin Nahi. Khilaafat Qaayam Karna Musalmaanon Par Farz Hai Aur Bohat Aham Tareen Amal Hai. **Itna Aham Ke Jab Nabi Kareem (ﷺ) Ki Wafaat Huyi Tab Unhein Teen (3) Din Tak Bina Dafnaaye Wahi Par Rakha Gaya Tha.**

**Jabke Rasool Allaah (ﷺ) Ne Tou Janaazey Ko Jaldi Dafan Karne Ki Targheeb Dee Hai.** Phir Wahi Nabi Ke Janaazey Ko Teen (3) Din Tak Sahaaba (RaziyAllaahu Anhum) Ne Nahi Dafnaaya Tha.

**Wajah Kya Thi ? Wajah Yeh Thi Ke, Abhi Tak Unke Darmiyaan Yeh Faisla Nahi Hua Tha Ke Ab Khaleefa Kaun Banega ? Kisey Khaleefa Banaaya Jaaye ? Aur Khaleefa Quraish (Ya'ni Rasool Allaah Ke Qabeeley) Mein Se Hona Shart Hai.** Iski Daleel [Saheeh Muslim, Hadees : 4704 or 1820] Aur Khaleefa Ko Chunney Ke Liye Poori Ummat Ka Ijmaa Hona Zaroori Nahi Hai.

Aur Khilaafat Se Musalmaanon Ko Bohat Ghalba Haasil Hoga In Shaa Allaah. **Jaisa Ke Madeena Mein Jab Khilaafat Qaayam Huyi Thi Tab Hazaaron Ki Ta'daad Mein Log IsLaam Qubool Kar Rahey The.** Door Door Tak Islaam Badi Tezi Se Phail Raha Tha.

**Aakhir Mein Duaa Hai Ke Allaah Rabbul Aalameen Humein Islaam Mein Poori Tarah Se Daakhil Hone Ki Taufeeq Ataa Farmaa Aur Islaam Ke Liye Jeeney Aur Marney Waala Banaa.** Aur Dunya Ke Tamaam Mujaahideen Ki Madad Farmaa. **Aammeen!**